

**Major Donor and Independent Expenditure Committee Campaign Statement**

9/13/21 F.E.

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

RECEIVED BY LOS ANGELES COUNTY CAMPAIGN FINANCE	CALIFORNIA FORM <b>461</b>
	Page <u>1</u> of <u>2</u> For Official Use Only

Statement covers period  
 from 01/01/2021  
 through 06/30/2021

Date of election if applicable:  
 (Month, Day, Year) 2021 SEP 14 PM 3:00

SEE INSTRUCTIONS ON REVERSE

**1. Name and Address of Filer**

NAME OF FILER  
 JACOBS ENGINEERING GROUP, INC.

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE  
 SAN RAFAEL CA 94901

RESPONSIBLE OFFICER  
 (If filer is other than an individual)  
 STEVEN S. LUCAS, ATTORNEY & AGENT FOR FILER

AREA CODE/DAYTIME PHONE  
 (415) 389-6800

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED  
 ENGINEERING

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 15,000.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period. .... \$ 0.00

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 15,000.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 0.00

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) ..... **TOTAL** \$ 15,000.00

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/31/2021 By \_\_\_\_\_  
 DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL  
 STEVEN S. LUCAS

Amendment (Explain): \_\_\_\_\_

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from	01/01/2021	
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NAME OF FILER

JACOBS ENGINEERING GROUP, INC.

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
04/27/2021	BUELNA FOR COLLEGE BOARD 2022 (ID# 1392470) 249 E. OCEAN BLVD., SUITE 685 LONG BEACH, CA 90802	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GABRIEL BUELNA BOARD MEMBER LOS ANGELES COMMUNITY COLLEGE DISTRICT  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5,000.00	5,000.00
04/27/2021	STEVE VERES FOR L.A. COMMUNITY COLLEGE TRUSTEE 2022 (ID# 1329702) 777 S. Figueroa Street, Suite 4050 Los Angeles, CA 90017	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		STEVE VERES BOARD MEMBER LOS ANGELES COMMUNITY COLLEGE DISTRICT  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5,000.00	5,000.00
06/10/2021	HENDERSON FOR LA COMMUNITY COLLEGE BOARD 2024 (ID# 1417140) 111 N. LA BREA AVE., SUITE 408 INGLEWOOD, CA 90301	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NICHELLE HENDERSON BOARD MEMBER LOS ANGELES COMMUNITY COLLEGE DISTRICT  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5,000.00	5,000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		          <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
<b>SUBTOTAL \$</b>					15,000.00	